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# Engaging the Senses: The Potential of Emotional Data as a New Information Layer in Urban Planning

Fathullah, A

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# 1 Article

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# Engaging the Senses: The Potential of Emotional Data for Participation in Urban Planning

#### 4 Afif Fathullah and Katharine S. Willis

School of Art, Design and Architecture (Faculty of Arts and Humanities), Roland Levinsky Building, Drake Circus, Plymouth, Devon, PL4 8AA, United Kingdom; afif.fathullah@students.plymouth.ac.uk

6 Circus, Plymouth, Devon, PL4 8AA, United Kingdom; afif.fathullah@studer
 7 \* Correspondence: katharine.willis@plymouth.ac.uk; Tel.: + 44 1752 585191

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9 Abstract: This paper presents an exploratory study on the potential for sharing urban data; one where 10 citizens create their own data and use it to understand and influence urban planning decisions. The 11 aim of the study is to explore new models of participation through the sharing of emotional data and 12 focuses on the relationship between the physical space and emotions through identifying the links 13 between stress levels and specific features of the urban environment. It addresses the problem in 14 urban planning that, while people's emotional connection with the physical urban setting is often 15 valued, it is rarely recognised or used as a source of data to understand future decision making. The 16 method involved participants using a (GSR) device linked to location data to measure participant's 17 emotional responses along a walking route in a city centre environment. Results show correlations 18 between characteristics of the urban environment and stress levels, as well as how specific features 19 of the city spaces create stress 'peaks'. In the discussion we review how the data obtained could 20 contribute to citizens creating their own information layer-an emotional layer-that could inform a 21 shared approach to participation in urban planning decision-making. The future implications of the 2.2 application of this method as an approach to public participation in urban planning are also 23 considered.

Keywords: emotions; participation; digital participation; physiological sensors; galvanic skin
 response; GSR; stress levels; emotional layer; urban

#### 1. Introduction – Sharing Cities

28 A sharing cities approach focuses on bring local people together through shared activities and 29 cooperation for the benefit of the city and includes initiatives such as carsharing, community 30 currencies, cohousing, hackerspaces, timebanks and tool or kitchen libraries. These new forms of 31 sharing, enabled by technological devices and platforms [1] work by enabling citizens to create, adapt 32 and exploit data[2] and can create new ways in which citizens participate in the governance of the 33 city. For example, civic apps, developed by citizens, civic organisations and commercial companies 34 [3] have become widespread and typically create some form of two-way interaction where citizens contribute to commenting on or providing data on public services usually offered by the city such as 35 36 crime prevention, rubbish collection, public transportation and pollution reduction. Mclaren and 37 Agymen present as new model for collaboration and sharing around the city where "the same 38 measures that enable sharing online, also - if civil liberties are properly protected - enable collective 39 politics online. We see the increasingly blurred nexus between urban- and cyberspace enabling 40 transformation - this time in the political domain. These spaces are fundamentally important for 41 forms of participation invented and controlled by the people" [4]. This takes a model of participation, 42 or sharing data that is termed 'co-production' whereby 'citizens perform the role of partner rather 43 than customer in the delivery of public services' [5]. The challenge is how to enable citizens who are 44 non-experts to gather, analyse and share data in a way that can meaningfully contribute to urban 45 planning processes. The aim of this paper is to look at the potential of emotional data for enabling

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participation in urban planning, that contributes towards a shared cities approach. The objective of
 this approach to propose that a sharing emotional data can enable better insights of the city and its
 inhabitants which could lead to a citizen-centred approach in urban planning processes

49 We take the approach that sharing practices present an alternative model of participation in city 50 decision-making. Conventional citizen participation methods in city planning are typically linear and 51 include referenda, public hearings, public surveys, charettes, public advisory committees or focus 52 groups which often require the participants to be physical present at particular time and place (see 53 Figure 1). The qualitative nature of data gathering and sharing means that citizens that have input 54 into such consultations typically participate through methods such as completing surveys and 55 contributing verbal comments, which are qualitative in nature and require further analysis to be used 56 effectively. These forms of data are not easily translatable into the types and format of data and 57 outcomes that are used by urban planners; such as urban plans, maps and GIS data. In addition 58 factors such as the time required of citizens to participate often results in apathy among citizens [6], 59 so that actual participation rarely represents a majority of inhabitants or involves the full range of 60 stakeholders [7]. 61



62 63

Figure 1. Current model of participation in Urban Planning process

64 Digital technologies can address some of the issues of participation in the urban planning 65 process by enabling a more accessible system for the public to shape their neighbourhood's future 66 [8]. Munster et al. outline potential advantages of digital participation which include the utilisation 67 of wider pool of knowledge through broader audience and participants, which creates an interactive 68 and communication-oriented planning process [9]. They can lower barriers for participation, involve 69 a wider range of participants, and by enabling people to discuss urban design proposals in place can 70 foster interest in public participation [9]. This offers new perspectives for designers and planners to 71 "transforming planning work into an iterative, agile work process, in contrast to sequential and linear 72 workflows that have shaped urban design practice in the past" [10]. Crivellaro et al. [11] have looked 73 at how local people use data sharing through Facebook to mobilise around a local social movement. 74 They recognised the importance of forming a like-minded community, but also acknowledged the 75 struggle of the group to translate their emotions to the authority and decision makers. Hasler et al. 76 [12] in another research found that the multiplication and diversity of contributions by citizens 77 through digital participation increases complexity which means that prioritising relevant data can be 78 problematic. This illustrates how data sharing can facilitate discussions that are planning-related, but 79 turning them into actionable policies proven to be difficult. The research question this paper therefore 80 seeks to explore is: Can sharing emotional data offer a method for participation in the urban planning 81 process?

82 The paper presents a potential methodological contribution in terms of the incorporation of 83 physiological sensing device and GPS tracking technologies for measure and analysing emotional 84 data in urban environments. To do this, we first review the literature on the urban planning process, 85 showing how the development of the discipline has sought to enable citizen participation. This is 86 mapped against Arnstein's 'Ladder of Participation' to highlight how much of this participation 87 typically does not enable citizens to control and act in the process, and is therefore the participation 88 is often tokenistic. The potential of incorporating digital tools for participation is presented, and in 89 particular, the value of incorporating emotional data as a way of capturing a more person- centric

90 understanding of urban space. In the study described in the paper, a small number of participants 91 used a galvanic skin response (GSR) linked to location data to record stress levels in a walk through

92 an urban city centre space with different characteristics. The findings aim to explore whether this

93 emotional data might have benefit for enabling new models of shared data in urban planning

94 processes.

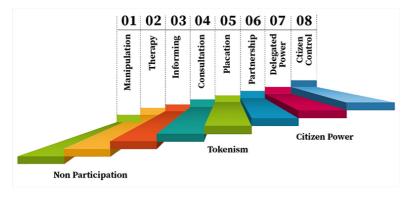
# 95 1.1 The Challenge of Participation in the Urban Planning Process

96 "Cities have the capability of providing something for everybody, only because, and only when, 97 they are created by everybody" [13]

98 Many people now live in cities, but despite Jacob's plea above, very few participate in how they 99 are created, designed and planned. Therefore, the contribution of this study addresses the following 100 broader question: 'how to enable meaningful participation in the urban planning process'? To do this, 101 the paper first provides some context on how urban planning evolved and the developing role of 102 participation. The origins if urban planning in the western world in the early 20th Century, were 103 heavily influenced by the rational-comprehensive approach where the planning sequence involves: 104 a survey of the region, an analysis of the survey, and finally the development of the plan [14]. Hall 105 [15] argued that Geddes "gave planning a logical structure" by developing the survey-analysis-plan 106 sequence of planning. However, this method of planning has been criticised to be too top-down; 107 seeing the planner as "the omniscient ruler, who should create new settlement forms without 108 interference or question" [15] as well as being too reductionist as planners have to make assumptions 109 and predictions which required them to have complete certainty [16]. This then caused the planners 110 to proceed on the basis of simplifying the world around them which later led to a lot of failure of the 111 predictions [16]. The failures of the rational-comprehensive approach in urban planning led it to 112 being succeeded by synoptic planning approach in 1960s and Hall argued that this change represents 113 a fundamental shift in the role of the planners and their relationship with the public. However, Faludi 114 [16] argued that this early form of participation was still based on the assumption that the society is 115 homogenous - implying the homogeneity of interest. This means that participation is only required 116 to validate and uncritically legitimise the goals of planning and any objection to planning proposal 117 tends to be stigmatised [16]. 118

Even when public participation has become an integral part of current urban planning process, 119 Innes and Booher [6] argued that they still "do not achieve genuine participation". This is because 120 current form of public participation does not satisfy members of the public that they are being heard 121 and often does not improve the decisions that agencies and public officials make and [6]. The 122 scepticism posed by Innes and Booher [6] to the way that current participation is being practiced 123 could be traced back to Arnstein's widely known 'Ladder of Participation' [17]. As she put it, "there 124 is a critical difference between going through the empty ritual of participation and having the real 125 power needed to affect the outcomes of the process"[17]. The fundamental point of these criticisms 126 was that if urban planners seek public participation, it is necessary that there be a redistribution of 127 power [17]. She regarded power in public participation as a ladder or a spectrum ranging from 128 'nonparticipation' through to 'degrees of citizen power' (see Figure 2), which correspond to the 129 degree of power or control participants can exercise in the quest of shaping the outcome. The ladder 130 outlines steps of public participation from manipulation (level 1), education (level 3), and

131 consultation (level 4), through to sharing power through 'partnership' (level 6) and beyond.



# 132 133

#### Figure 2. Arnstein's Ladder of Participation

134 Notably, Arnstein's framework regards consultation as 'tokenism' similar to the way Innes and 135 Booher [6] viewed the level of public participation in current urban planning process. However, 136 Painter [18] argued against Arnstein's analysis by stating that her ladder of participation model 137 inaccurately apprehends power i.e. it confuses 'potential power' with 'actual power' [18]. While the 138 official decision-making power may rest with institutional decision-makers in a consultation process, 139 to regard the process as tokenistic disregards the fact that "if the exercise of influence [by participants] 140 is effective, then this formal power is an empty shell"[18], p.23). He also argues that Arnstein's model 141 often assume decision-making in planning occurs at a single point in the process. This ignores the 142 fact that there is rarely an identifiable, or single, 'point of decision' in policy-making [18]. The primary 143 value of this discussion is that it exposes that participation in planning can include the exercise of 144 both formal and informal power. Hence, having power in decision-making processes is not the only 145 way towards achieving genuine participation, as it could also be realised through ranges of other 146 participatory activities - as long as the engagement with citizens contribute positively towards the 147 outcome of a planning project.

#### 148 1.1.1 Emotions and Planning

149 This paper explores whether sharing emotional data about a particular city setting can be used 150 to inform the urban planning process. Although the link between the built environment and human's 151 emotional aspects in urban planning research has found a growing interest in recent years, it is still a 152 rather new approach in the field [19]. In urban planning, planning is seen as an objective process, so 153 emotion is not seen as qualities or analysis that can be meaningfully included in decision making [20]. 154 They believe that urban planners should avoid allowing emotions to influence their analysis or 155 recommendations and this is largely due to the fact that urban planners are taught to operate in a 156 rational manner [20]. Despite the neglect of emotional aspects by many planning officials, there are 157 also some urban planners who do recognise the importance of emotions within the field. For example, 158 Lynch [21] recognises the emotional aspect through its link with emotions and mental maps while 159 Ferreira [22] has urged that emotions should be presented as constructive drives with the power to 160 positively inspire the planner to become a more competent professional. Porter et al. [23] on the other 161 hand have claimed that attachments to community members improve the ability of planners to 162 understand and work with residents while Gunder and Hillier [24] have interpreted planning issues 163 through a Lacanian psychological model which acknowledge the entire process of becoming and 164 being a planner is typically associated with strong emotional experiences. These authors have 165 provided a meaningful theoretical discourse in terms of acknowledging the importance of emotions 166 within urban planning. However, the majority of them have kept their focus on the planner side of

167 the equation rather than on the users' side. Most of them recognise that planners should positively 168 address emotions but very few have put the emphasis on citizens' emotional interactions with the 169 urban environments itself. This should not be the case if we were to truly understand the relationship 170 between emotions and urban spaces. According to Zeile et al. 'the long-term goal is to develop a new 171 information layer for planners, in which a visualization of the measured spatial perception is possible. 172 These visualizations allow conclusions about human behavior in an urban environment and enable 173 a new citizen-centered perspective in planning processes' (Zeile, Resch, Exner, and Sagl, 2015). 174 Hence, by linking it to public participations and the developments of digital tools, the next subsection 175 will review some of the literature and studies around the spatial-emotional interactions of the city's

176 users as its main focus to understand the significance of emotions in the urban planning field.

# 177 1.1.2 Digital Tools as Means for Measuring Emotions

178 Recent technological developments have allowed the incorporation of emotions in public 179 participation within the planning field. It also allows current urban planners to increase their 180 understanding of the relationship between citizens and urban spaces by measuring their emotions 181 using newly developed digital tools. Most of the studies around this topic can largely be divided into 182 three categories based on the tools they have used to extract emotional data either through: 1) social 183 media, 2) mobile apps, or 3) physiological wearable devices. The similarities within all of these studies 184 and perhaps the most important one for incorporating emotional experiences in spatial analysis is 185 the capability to cross reference emotional data with accurate locational data i.e. the ability to geo-186 locate those data to a specific place within a city. For example, under the first category, Mislove et al. 187 [25] extract the moods of people from different cities by mining information on social media, in this 188 case, Twitter. This information however tends be at a low level of granularity; it is generally at a large 189 spatial scale such as city, state or region and not collected at a detailed spatial level, such as a street 190 or a city centre. Nevertheless, there is other recent research on mining emotional responses towards 191 particular spaces from social media such as Tauscher and Neumann [26] who generated sentiment 192 maps of tourist locations.

193 The Urban Emotion Research Lab developed a methodology for the extraction of contextual 194 emotion information for decision support in spatial planning which enabled crowdsourcing 195 physiological conditions (technical sensors measuring psycho-physiological parameters) and 196 subjective emotions (human sensors contributing subjectively perceived emotions) [27-29] Drawing 197 on this work, Hauthal and Burghardt [30] and Aiello et al., [31] both extract location-based emotions 198 from photo titles, descriptions, and tags from Panoramio and Flickr respectively to generate maps of 199 specific streets within various cities with emotional attributes. Mody et al. designed a location-based 200 social networking tool that enables users to share and store their emotional feelings about places 201 'WiMo' [32]. They found that it was possible to create a recognisable and useable framework for 202 gathering users individual emotional responses in a shared map interface. Key to this was defining 203 'places' rather than distinct geographical locations as these elicited an emotional response. 204 Meanwhile, Zeile et al., [33] has established a dedicated algorithm to source emotional expressions 205 from Twitter before plotting them onto the map of downtown Boston, USA.

206 Some researchers have started to focus on developing mobile apps, to gather users' wellbeing 207 and feelings and to relate them to the geographic reference of their occurrence. For example, Ettema 208 and Smajic (2015) used smartphones to gather self-recorded experiences of students during a walk. 209 They have then later found out that the level of happiness was the highest in areas where many 210 activities were happening and where a lot of people were around (Ettema and Smajic, 2015). 211 MacKerron and Mourato (2013) in their project "Mappiness" used an iPhone app to collect frequent 212 reports of temporary happiness at random times. They found that participants are generally happier 213 in green or natural environments than in urban environments (MacKerron and Mourato, 2013). 214 Similarly, Klettner et al., (2013) designed mobile apps called EmoMap to collect people's emotional 215 responses to space through mobile phones, as well as modelling, and visualizing these data. The 216 findings indicate that environments varying according to the amount of vegetation and traffic are

217 perceived differently, with highest positive ratings for the urban-green area, and lowest ratings in218 the heavy traffic urban area (Klettner et al., 2013).

219 While semantic analysis from social media data and citizen feedbacks from mobile apps offer 220 subjective evaluations on emotional experience of participants, physiological emotional extraction 221 technique using wearable devices propose the investigation of the more objective element of 222 emotions. This is on the basis that physiological responses would provide useful indications of the 223 users' current emotional states when they interact with the physical environment. Over the last ten 224 years, some urban researchers have been investigating this relationship and Nold's [34] 'emotional 225 cartography' is perhaps the most significant in laying a fundamental underpinning to explore the 226 changes in physiology in the urban space. His 'BioMapping' project, undertaken between the years 227 2004 to 2009, was the first to integrate GPS data with biometric human sensor data and explore the 228 idea of visualising cartographically referenced emotional data. In the fieldwork, he gathered the 229 change of the skin conductance levels and skin temperature of participants wearing a galvanic skin 230 response (GSR) device as they walked in several cities, which was then mapped based on their GPS 231 locations to describe areas in terms of emotional arousal [34].

232 Similar work was done by Zeile et al. [35] who mapped the stress levels of cyclists in Cambridge, 233 Massachusetts by measuring skin conductance levels during their ride using a GSR device. Apart 234 from that, they have also attached a video recording device to allow footages to be taken along the 235 route in order to accurately understand what caused the physiological changes in their participants 236 [35]. A dedicated smartphone app was then used to allow geo-tagged reporting of the experiment. 237 Their findings include the detection of what caused negative arousal in cyclists and they found out that the triggers include dangerous intersections, physical obstacles, pedestrians crossing, cars 238 239 passing close by and damaged road surface [35]. They have also mapped the cycling route with all 240 the moments of stress and triggers as well as some specific emotions based on the input from the 241 participants and their rides.

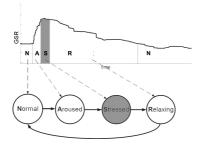
242 The studies conducted by Nold [34] and Zeile et al. [35] all benefited from the use of the GSR 243 device that offers physiological data collection of emotions of the participants. As the GSR device 244 measures levels of emotional arousal through the change in skin conductance and resistance levels, 245 these data can be easily quantified resulting in a more objective measure of emotions rather than just 246 qualitative. This method is valuable since objective measurement of emotions has proven to be 247 beneficial in terms of producing a more accurate representation of emotions. Hence, the next 248 subsection will explore the mechanism operating the GSR device and its uses in measuring negative 249 emotional arousal within the field. As mentioned previously, the work of Zeile and colleagues and 250 Nold have undertaken key work [34-36] that has objectively investigated the relationship between 251 emotions and physical environments using physiological responses methods. This work has laid 252 important theoretical and methodological foundations for integrating the use of galvanic skin 253 response (GSR) within urban spatial analysis and city planning, hence. We draw on these 254 methodological approaches and further investigate the link between and urban spaces to gain 255 understanding of how features in the urban space can be mapped against emotional response and 256 the corresponding potential for this in participatory urban planning.

#### 257 1.1.3 Physiological Measures of Stress Levels Using a GSR Device

258 A range of physiological measures has been employed to assess emotions in research. As 259 mentioned before, physiological responses of the sympathetic nervous system, especially changes in 260 electrodermal activity (EDA), blood pressure, heart rate, and cortisol levels, are broadly used to 261 reflect changes in emotional arousals [37]. However, because the change in blood pressure and heart 262 rate are also influenced by physical activities, the EDA offers a more accurate measure of emotional 263 arousal[37]. Boucsein have discussed EDA at length and regarded it as a common term for all 264 electrical phenomena including active and passive electrical properties which occurs in the skin [38]. 265 One of the most well-known EDA measures is the galvanic skin response (GSR) defined simply as 'a 266 change in the ability of the skin to conduct electricity' [38]. GSR can be measured using a GSR device

267 in which the fundamental physiological mechanism that operates the response is 'the subtle change 268 in sweat secretion from eccrine sweat glands throughout the body which increased when there is a 269 high level of emotional arousal[36]. This phenomenon is called emotional sweating and can be 270 observed and measured most easily and accurately on hands and feet. As the secretion of sweat 271 increases, skin surfaces become moistier, thus improving the conduction of an electric current [36]. 272 This allows for the skin conductance and resistance level to increase or decrease, and this change is 273 recorded by the CSR device.

274 The current state-of-the-art in physiological sensor data analysis research suggests that negative 275 emotional arousal can be correctly distinguished through the analysing of the skin conductance level. 276 According to leading researchers in the field, such as Kreibig [39] and Rodrigues et al., [40], skin 277 conductivity increases (while its resistivity decreases) when a negative experience occurs as this 278 negative arousal is an indicator for a stress event. Zeile et al. supported this argument as their study 279 has found out that "[if] for instance a test person has the experience of anger or fear - a negative 280 emotion - skin conductance (the difference between sweat production and absorption of the skin) 281 increases' [33]. Dakker et al. found in studies that GSR can be used not just to detect emotions but 282 also for change detection in emotions since 'emotional experiences trigger changes in autonomic 283 arousal quite impressively'. This can be used to link levels of emotional arousal with stress [41]. 284 Bakker et al. distinguish stress in patterns of sharp rising emotional arousal at the peak, prior to a 285 slow return to a relaxed state (see Figure 3) as highlighted in grey in the adapted GSR data graph 286 below.



287

Figure 3. (adapted from Bakker et al.) – 'An example of acute stress pattern observed from GSR data
 and how it can be mapped to the symbolic (time-stamped) representation of person's stress' [41]

We focus on change detection in emotions using a GSR device and through correlating with
 changes in the urban context aim to investigate whether this has potential for mapping emotional
 change to particular urban planning features and qualities.

#### 293 2. Materials and Methods

In this study, individual participants were asked to walk through a specific route in the city, while linked up to a galvanic skin response (GSR) device attached to their fingers and a GPS tracker app (Figure 4) in a backpack which they carried. Stress levels were measured using the GSR device which operates by detecting the subtle change in sweat secretion from eccrine sweat glands. Prior to the walk the quality of the GSR signal was checked in the visualisation software and the data feed was tested with the participant to resolve any potential issues and visualize the impact of breathing, movements, and talking.

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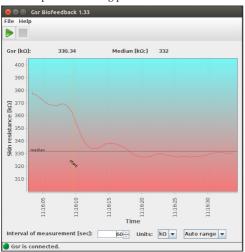
303Figure 4. Experiment set-up consisting of a finger mounted GSR device, a laptop, and a backpack304linked to a GPS Phone Tracker App that was used to track participant's location at 1-minute intervals305during the walk

306During the fieldwork, the GSR device was first fixed to participants' fingers and then connected307to a laptop that runs an accompanying software called GSR Studio (Figure 5) that records changes308detected by the GSR device and automatically plots a readable graph of skin resistance levels against309time. GPS data was recorded at 1-minute intervals during the walk, and the GSR data was then read

310 in conjunction with features and characteristics of the urban setting to identify how this correlated to 311 emotional arousal levels. The focus is on positive and negative emotional arousal.

312 The GSR device used in this study was a low cost and low-tech piece of equipment (costing

313 under €100 ), and required no specialist training prior to use.



# 314

315 Figure 5. GSR Studio software plots data into graph in real time. (photo from supplier)

316 2.2 Participants

#### 317 A total of 9 participants, 3 males and 6 females, aged between 23-28 years old were recruited for 318 the study. They were selected based on the criteria that they had lived in the city for between 1-3

- 319 years, so that they had some basic equivalence in terms of the background spatial knowledge of the
- 320 setting. All of them were international students at the University of Plymouth. The participants were 321
- accompanied on the walk by a researcher, who followed the participant's' unobtrusively.
- 322 2.3 Setting

323 The route was chosen primarily because it covers three distinct areas in Plymouth City Centre.

324 Participants were asked to walk from Plymouth Hoe, a popular recreational park in Plymouth, 325 continuing their walk through Armada Way, a pedestrianized area, and ending at the North Road

326 East (see Figure 6), a walk which took about twenty minutes in total. The urban spaces along the walk

- 327 had different characteristics, ranging from the park at the beginning of the walk to a busy road at the
- 328 end of the walk (see Table 1)



329



- 330
- 331 Figure 6. Study Route - Participants start walking from Plymouth Hoe, through Armada Way and 332 ends in North Road East.
- 333 The route chosen for this study consists of three distinct areas summarized in the table below 334 (Table 1):

Location on Walk	Name	Type of Space	Urban characteristics
Start of the walk	Plymouth Hoe	Park	Fully pedestrianised greenspace with the
			least traffic
Mid-way through	Armada Way	Urban	A mix of both pedestrianised area and
the walk		pedestrianised	traffic (with some green space and
			natural features)

End of the walk	North Road East	Urban road	Busy road with very limited natural
			features

# 335Table 1: Names and types of key urban spaces along the walking route- ranging from green space on336Plymouth Hoe to a busy road at North Read East

337 The route included several junctions with varying levels of car and pedestrian traffic summarized in

338 the table below (see Figure 7 and Table 2): These had different characteristics, with some junctions

being busy with high levels of traffic, some being pedestrianized and some being road junctions but

340 relatively quiet.



341 342

Figure 7. Participant's walking route – main crossings or junctions along the route

Name	Type of Space	Characteristics
Citadel Road	Busy road junction	Busy road with high levels of traffic
Royal Parade	Busy road, with	Busy road with high levels of traffic, including buses
	busy pedestrian	and taxis. Main pedestrian crossing of city centre
	crossing	with high pedestrian traffic
Mayflower Street	Road junction	Busy road
New George Street	Pedestrianised	Fully pedestrianised wide shopping avenue with
		high pedestrian traffic
Cornwall Street	Pedestrianised	Fully pedestrianised wide shopping avenue with
		high pedestrian traffic
Derry Avenue Quiet road junction		Road with low levels of traffic

343 Table 2: Names and characteristics of road junctions along the walking route

344 There were also twelve identified crossings and junctions along the walking route which require

345 participants to cross to get the other side. One of them is in the Plymouth Hoe area, six in the Armada

- 346 Way area and five in the North Road East area. The nature of the setting means, with the different
- 347 types of spaces can be said to correlate to typical regional city centre environments in the UK.

348 2.4 Limitations of the methods

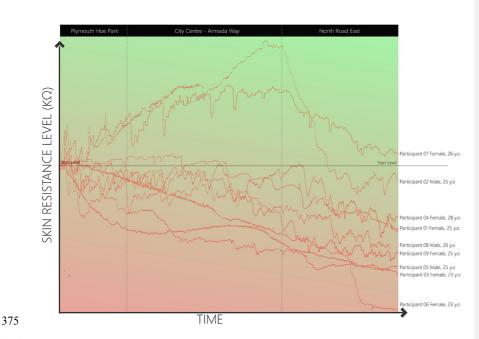
349 There are a number of limitations in the methodology which should be taken into account, and 350 these are described below in order to demonstrate how these were allowed for in the results. In terms 351 of the participant's there was a low number, and we did not test participant's for their background 352 spatial knowledge (although participants were selected based on spatial knowledge criteria). As a 353 consequence, in our results the work is presented as exploratory in nature and the analysis is limited 354 to qualitative outcomes. The second limitation of the study is the accuracy of the GSR equipment 355 used in the study. A low cost GSR device was chosen for this study as it is aimed at demonstrating 356 the possibility for the use of such equipment on a wider scale and by non-experts. Therefore the GSR 357 results cannot be assumed to have the accuracy of data from products such as Movisens Edamove or 358 Empatica E4 [38] (although Boucsein et al. do state that a finger GSR device, such as that used in this 359 study can be more sensitive than a wrist-based device). According to Bakker et al. 'the reliable 360 translation of physiological data gathered by using sensor technology into the "stress level rates" is 361 only possible when additional sources of information are available' [41]. The results are presented 362 comparatively showing the difference or similarities between participant's rather than as discrete, 363 and were mapped using the GPS data against the features of the physical context. The use of GPS 364 locational data mapped against the GSR data means that it was possible to assess the relation between 365 spatial context and emotional response data at a fairly fine grain level.

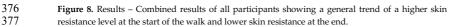
#### 366 3. Results

367 3.1. General Change in Participants' Emotions

The results showed that eight out of nine participants started with higher skin resistance level (less sweaty fingers) and ended the walk with a lower skin resistance level (sweatier fingers) (see Figure 8). As higher skin resistance level equates to lower stress levels, the change pattern in the results indicates that almost all the participants had lower levels of emotional arousal at the beginning of the walk i.e. at Plymouth Hoe park compared to when they were walking along the North Road East at the end of the experiment. Only one participant (participant 06) ended the walk at about the

374 same level as when they started it.





378 It could also be observed that seven out of nine participant's recorded their highest level of skin 379 resistance at the start of the walk in Plymouth Hoe than any other area of the walking route, and 380 their skin resistance levels gradually decreased throughout the journey as they enter Armada Way 381 and ended at the lowest level at the end of North Road East. If we see this pattern of emotional change 382 as being linked to stress levels, then this result indicates that most participants find Plymouth Hoe 383 park to be the least stressful area followed by Armada Way and then North Road East, where most 384 participants find it to be most stressful. Two out of the nine participants (participant 02 and 06) on 385 the other hand appeared to have their lowest stress levels when they were walking in the Armada 386 Way. However, both of their apparent stress levels then changed dramatically as it steeply increased 387 when they entered the North Road East area.

388 Further analysis on the participants' skin resistance levels can be made by drawing trend lines 389 of their individual graphs for each area along the walking route. From the results it can be observed 390 that the highest number of participants (5 out of 9 people) recorded an increasing level of skin 391 resistance while walking through Plymouth Hoe. This suggests that most participants find Plymouth 392 Hoe to be the least stressful place as their level of stress decreases as they walk through the park. 393 Meanwhile, as participants walk through Armada Way, five participants experienced decreasing skin 394 resistance compared to the number of people who experience increasing skin resistance levels (four 395 participants). At North Road East, all of the nine participants recorded a decreasing skin resistance 396 level. This further suggests that North Road East is the most stressful area compared to the other two 397 areas as all of the participant's skin resistance levels decreased as they walked along the road.

398 The aggregate emotional arousal levels for all of the participants, where an average of the 399 participants' data was visualised and projected onto the map of the city centre (see Figure 9), show a 400 clear correlation between stress peaks and urban features.

**Commented [KW1]:** We will remove this visulisation if it is felt that this aggregated presentation of the results is misleading due to the combined data set



401

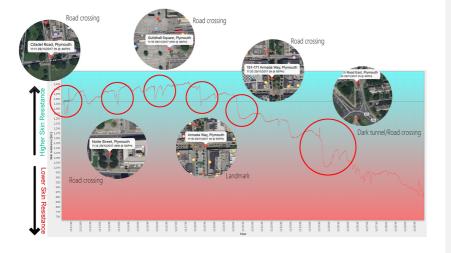
402 Figure 9. Average of all the participant's stress levels combined and visualised onto the map of 403 Plymouth City Centre, showing the 'peaks' of negative emotional response at road crossings and 404 junctions

405 The participants data showed 'peaks' (that correspond to Bakker's et al.'s findings [41]) that can 406 be identified as sharp increases in stress levels whenever they encountered road junctions along the 407 walk. In addition, the figure also shows that as participants walk from Plymouth Hoe to North Road 408 East, their apparent stress level gradually increases, providing another an indication as to how 409 different areas within the city affect the level of stress of their inhabitants.

410 3.2. Change in Stress Levels at Crossings and Junctions

Another clear finding from this study is the relationship road crossings and junctions have with 411 412 the change in stress levels of the participants. A typical participant is shown in Figure 10 with the 413 crossings and GSR data levels indicated. The overall results (see Figure 11, 12 and 13) show that all 414 of the crossings have at least three people experiencing a sudden drop in skin resistance level- or a 415 stress 'peak'. Crossings at Citadel Road, Royal Parade, and Mayflower Street (see Figure 11) recorded 416 the highest number of participants (i.e. all of the 6 participants) experiencing a sudden a stress 'peak'. 417 Derry Avenue crossing and junctions at New George St. and Cornwall St., on the contrary, recorded 418 the lowest number of participants (3 participants) that experienced the stress 'peak' (see Figure 12). 419 The other 3 participants recorded generally unchanged stress levels when encountering these roads. 420 Crossings at Citadel Road, Royal Parade and Mayflower St. are notably busier than junctions at New 421 George St., Cornwall St., and Derry Ave. This resulted in more participants experiencing a sudden 422 stress 'peak' at the former 3 crossings rather than at the latter 3. In fact, junctions at New George St. 423 and Cornwall St. are at a fully pedestrianised area thus have no traffic presence.

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425 426 427

Figure 10. Typical participant's GSR data graph with crossings indicated and corresponding stress 'peaks' circled.

428

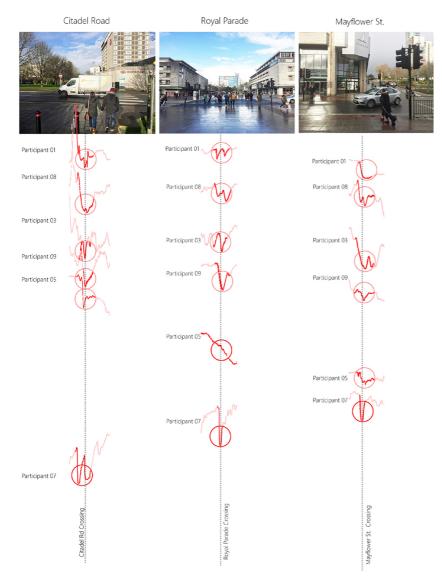




Figure 11. Crossings at Citadel Road, Royal Parade and Mayflower Street recorded the highestnumber of participants (all of the 6 participants) experiencing a stress 'peaks'.

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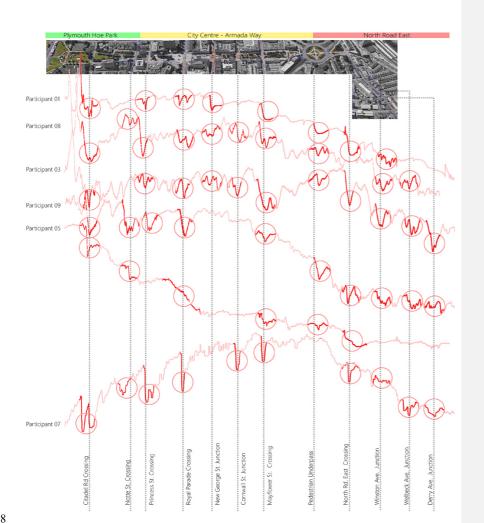
16 of 23

New George St. Cornwall St. Derry Ave. Partici Participant 01 -Participant 08 Participant 08 Participant 01 Participant 03 Participant 03 ant 08 📈 Participant 09 🦯 Participant 09 Participant 03 Participant 09 Participant 05 🛛 🔨 Participant 05 🦴 Participant 05 🛰 Participant 07 🎵 Participant 07 Participant 07 George St. Junction Cornwall St. Junction Derry Ave. New (

# 435

436 Figure 12. Derry Ave. crossing and junctions at New George St. and Cornwall St. on the contrary, 437 recorded the lowest number of participants (3 participants) that experience the stress 'peak'.





# 438

Figure 13. Overall results from all of the 6 participants with their graphs cross referenced with their
 GPS locational data. It could be noted that all of the crossings have at least 3 people experiencing a
 sudden drop in skin resistance level which equates to a stress 'peak'.

# 442 3.3. Relationship between Stress Levels and the Presence of Traffic and Natural Features

These different characteristics of each type of urban space encountered on the walk provides a clear variable which allows this paper to narrow down its research i.e. the relationship between emotions and physical environment can be studied in a more explicit manner. This means that the connection emotions have with specific urban features, in this case the presence of traffics and natural features, can be established more clearly. One observation that could be made from the findings is that area which was had the most 'green' space and natural features (Plymouth Hoe) created a

generally less stressful environment for the participants. In contrast, areas with relatively less green
space caused participants to feel less emotionally aroused. This observation is supported by many
other previous studies such as MacKerron and Mourato's [42] "Mappiness" project and Klettner et
al., [43] EmoMap project which have shown that green or natural environments have positive effects

453 on emotions.454 The results suggest that parts

The results suggest that participants feel the least stressed at areas where the traffic levels were 455 low and vice versa exhibited higher stress levels at busy roads. This can also explain the difference in 456 number of participants experiencing stress 'peaks' at different junctions along the route. It was noted 457 that Citadel Road, Royal Parade, and Mayflower Street junctions in particular have the most number 458 of people experiencing the stress 'peaks' as they are significantly busier crossings than the others. 459 Crossings at New George St., and Cornwall St. on the other hand have the least number of people 460 experiencing sudden increase in stress levels because they are notably calmer and less busy in terms 461 of traffic presence. In fact, junctions at New George St. and Cornwall St. are fully pedestrianised areas 462 and thus the levels of traffic presence at these areas are actually zero. Previous studies, particularly, 463 Klettner et al., [43] in their EmoMap project supported this claim as they have also found that 464 participants give the lowest positive ratings (in terms of emotional response) when they are in an 465 urban area with heavy traffic.

#### 466 4. Discussion

467 As Nold and Zeile et al. have demonstrated [34, 35] emotional data can offer a new layer of data 468 and provide new dimensions for both urban planners and citizens to share understanding of the city 469 they live in. This study identified two potential ways in which emotional data can be used; firstly, 470 through the link between a change in emotions and distinct urban planning features and secondly 471 through the change in process to people gathering their own quantitative emotional data over time 472 and in situ.

#### 473 4.1. Changes in Emotions and the Link with Urban Planning Features

474 The findings show clear links between emotional response and corresponding characteristics of 475 urban spaces as follows:

- 476 Areas with more green space and natural features result in creating a less stressful environment
   477 for the participants (e.g. Plymouth Hoe).
- 478 Areas with higher levels of urban traffic (more cars) result in creating a more stressful
   479 environment for the participants (e.g. North Road East).
- Road crossings and junctions result in stress 'peaks' or sudden increase in stress level by the
   participants (e.g. Royal Parade).

482 The study identified a correlation between emotional stress 'peaks' and urban design features 483 and characteristics that could be used as a quantitative input into urban planning discussions. Whilst 484 this study is small scale in terms of the number of participants, the nature of the findings does indicate 485 that the method could be replicated with larger number of participants to increase the level of data 486 and coverage. Shoval et al., [36] recognised that products of such analysis "lead to important insights 487 into how people perceive and interact emotionally with the urban environment; it can therefore be of 488 great use in an improved planning process" [36]. Zeile et al. have acknowledged that their results can 489 be used "as a source of information to help improve bicycle traffic planning and to identify peaks in 490 urban planning deficiencies" [44]. The current model of planning allows for consultation, but this is 491 limited in terms of modes of participation and the information layer (see Figure 1 earlier in this 492 paper). The gathering of emotional data and the subsequent understanding gained from this analysis 493 would help create a readily available layer of shared data (Figure 14) directly inputting into the urban 494 planning process.



# 495 496

Figure 14. Emotional Data Model of participation in Urban Planning process

Whilst this study was undertaken in an existing city space, there is also the potential to draw
some more general conclusions that could inform urban design proposals. It could therefore provide
better insights of the city and its inhabitants - enabling a new citizen-centered perspective in urban
planning processes.

#### 501 4.2. Physiological Data for Citizen-Centric Participatory Planning

502 A shared approach to participation in urban planning processes could involve the provision of 503 a new information layer within urban planning analysis through the gathering of citizens' emotional 504 data through physiological responses methods. Unlike traditional forms of urban planning 505 participation such as public meetings, consultations and hearings, this study suggests that humans, 506 as the users of a city, could share qualitative emotional data. Jacobs [13] pointed out an important 507 change in urban planning procedures which includes bottom up processes of participation that 508 proactively involve citizens in urban change. This study has explored the potential of using 509 physiological sensor technology to directly, objectively and cheaply measure citizens' emotions. 510 Scaled up, this approach would mean that a city could involve citizens in sharing emotional data that 511 would regularly provide new emotional data near real-time and as a readily available information 512 layer to the city council. The model used in this study was for citizens to gather their own data and 513 share it with others in order to understand their experience of the city in a more quantitative manner. 514 However, it should be recognized that there are recognized and valid issues around the ethics and 515 nature of consent around crowdsourcing urban data. For instance Gabrys argues that 'enabling 516 citizens to monitor their activities convert these citizens into unwitting gatherers and providers of 517 data' that can be used for political or commercial purposes beyond that which citizens are aware of 518 [45]. But when used by the citizen for their own benefit Haklay asserts that 'the act of mapping itself 519 can be an act of asserting presence, rights to be heard or expression of personal beliefs in the way that 520 the world should evolve and operate' [46] 521

When reviewed against Arnstein's [17] 'Ladder of Participation', this method of using 522 physiological device to gather citizens' emotional data would still fall under tokenism at either 523 'consultation' or 'placation' rung of the ladder. This is because participants of this study only provide 524 emotional data input and do not have the actual power to influence how the data will be used in 525 urban planning process. In the end, city planners still play a central role in planning decisions. 526 However, the lack of 'citizen power' in this participatory method could be outweighed by the fact 527 that using physiological sensing technology such as the GSR provides an accurate and objective data 528 resource of citizens' emotions. It could also potentially be done at scale to create a large information 529 database. During a traditional consultation process, citizens would subjectively express concerns 530 about a planning project and the relevant authority would re-evaluate the project based on their 531 feedback. In this citizen sensing participatory planning approach however, there is no need to wait 532 until a planning project is established before actions or decisions could be made. In fact, the collection 533 of emotional data can be continuous and ongoing and can be used at any time to inform any new

#### 534 planning projects. Therefore, for as long as the emotional data inputs from citizens influence the 535 outcome of any planning decisions, even without any exercise of 'power', this form of participatory

536 process could move beyond tokenism towards Arnstein's model of 'citizen power'.

### 537 5. Conclusions

538 A sharing cities approach can enable citizens to gather, share and analyse urban data which can 539 give them an enhanced understanding and greater accessibility in city planning decisions [47]. This 540 tends to relate to enabling citizens to gain access to self-generated sources of data, which enables a 541 more informed understanding of issues in their urban environment. Digital participation using 542 technologies such as physiological sensing devices, smartphones, and GPS technology present 543 opportunities for a more effective and human-centred approach to participatory planning. This paper 544 explored the potential of citizen's emotional data using digital tools such as the galvanic skin 545 response (GSR) and GPS devices to objectively measure emotional response of people to a geo-located 546 urban space. The study described in this paper extended the work of Nold (2009), Zeile et al. (2015) 547 and Shoval et al., (2017) who found that emotional data mapped against high-resolution spatial 548 analysis can have potential for informing urban planning decision making [36]. The potential of this 549 method was discussed, and future directions for the research would be to replicate the study with 550 larger numbers of participant's and to test a range of different urban settings. In particular, it would 551 be valuable to test whether the findings around green space and busy roads creating different levels 552 of emotional arousal could be replicated in different, but comparable cities. Furthermore, the link 553 between road junctions and stress 'peaks' could have potential to be tested with a range of urban 554 planning features. In terms of participatory methods, these could be used by citizens at both pre- and 555 post implementation stage to quantitatively measure the actual response of people to an urban 556 planning project.

557 The results prove that there is a significant relationship between humans and the physical 558 environments and by objectively measuring and analysing the data, this method provides innovative 559 opportunities for urban planners to understand how citizens relate and interact emotionally to the 560 city's urban environment. The data gathered through this approach could add a new dimension in 561 the form of a new additional layer of information in urban planning analysis to assist urban planners 562 in decision-making processes. This has implications for urban planning policy in terms of how they 563 could better incorporate participatory data into their practice, and how citizens could be empowered 564 to share their emotional experiences of the city.

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## 567 Author Contributions:

568 A.F. and K.S.W. developed the topic, methods and analytical framework; A.F. supervised students and 569 conducted the field investigations and analyzed the data; A.F. and K.S.W. wrote the paper.

#### 570 Conflicts of Interest

571 The authors declare no conflicts of interest.

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